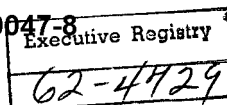


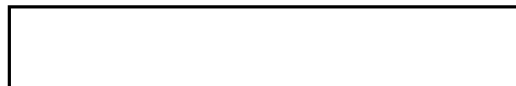
~~SECRET~~

9 July 1962

MEMORANDUM FOR: Executive Director

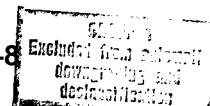
SUBJECT : Proposed Notice on the Organization of DD/R

Paragraph 1. of this notice appears to me to require rather considerable clarification before it will be very helpful in determining the precise mission of the Deputy Director (Research) or before it could serve as a very useful guide in determining the resources appropriately to be allocated to the support of his mission. I would suggest that this notice be re-drafted to describe rather precisely the existing components to be transferred to DD/R and additional responsibilities intended, if any, which are not included in the existing terms of reference of existing components of the Agency.



25X1

JOHN A. BROSS  
Comptroller

~~SECRET~~

|                                                                                                                                                         |                    |                          |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------|
| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM                                                                                                         |                    |                          |                |
| <input type="checkbox"/>                                                                                                                                | UNCLASSIFIED       | <input type="checkbox"/> | CONFIDENTIAL   |
| <input type="checkbox"/>                                                                                                                                |                    | <input type="checkbox"/> | SECRET         |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP                                                                                                    |                    |                          |                |
| TO                                                                                                                                                      | NAME AND ADDRESS   | DATE                     | INITIALS       |
| 1                                                                                                                                                       | Executive Registry |                          |                |
| 2                                                                                                                                                       |                    |                          |                |
| 3                                                                                                                                                       |                    |                          |                |
| 4                                                                                                                                                       |                    |                          |                |
| 5                                                                                                                                                       |                    |                          |                |
| 6                                                                                                                                                       |                    |                          |                |
| <input type="checkbox"/>                                                                                                                                | ACTION             | <input type="checkbox"/> | DIRECT REPLY   |
| <input type="checkbox"/>                                                                                                                                | APPROVAL           | <input type="checkbox"/> | DISPATCH       |
| <input type="checkbox"/>                                                                                                                                | COMMENT            | <input type="checkbox"/> | FILE           |
| <input type="checkbox"/>                                                                                                                                | CONCURRENCE        | <input type="checkbox"/> | INFORMATION    |
| <input type="checkbox"/>                                                                                                                                |                    | <input type="checkbox"/> | PREPARE REPLY  |
| <input type="checkbox"/>                                                                                                                                |                    | <input type="checkbox"/> | RECOMMENDATION |
| <input type="checkbox"/>                                                                                                                                |                    | <input type="checkbox"/> | RETURN         |
| <input type="checkbox"/>                                                                                                                                |                    | <input type="checkbox"/> | SIGNATURE      |
| Remarks:                                                                                                                                                |                    |                          |                |
| <p>These are all on organization of DD/R.<br/>Pls file appropriately, together.<br/>(For file only -- not to be circulated)</p> <p><i>File: DDR</i></p> |                    |                          |                |
| FOLD HERE TO RETURN TO SENDER                                                                                                                           |                    |                          |                |
| FROM: NAME, ADDRESS AND PHONE NO.                                                                                                                       |                    | DATE                     |                |
| O/Executive Director                                                                                                                                    |                    | 1 Aug 62                 |                |